

**United States Bankruptcy Court
Middle District of Pennsylvania**

In re **Manmah Johnson**

Debtor(s)

Case No. **5:18-bk-04737**

Chapter **13**

CERTIFICATE OF SERVICE

I hereby certify that on **March 7, 2019**, a copy of **Notice of 1st Amended Chapter 13 Plan and 1st Amended Chapter 13 Plan** was served electronically or by regular United States mail the creditor listed below.

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